STATEROIL SOUTH CAROLINA

TITLE TO REAL ESTATE

VDI 1081 PAGE 48.7

KNOW ALL MEN BY THESE PRESENTS, that I, Elzie M. Stokes,

in consideration of Seven Thousand Three Hundred and 00/100-----(\$ 7,300.00)---- Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents, do grant, bargain, sell, and release unto Calvin J. Harvey and Annie J. Harvey, their heirs and assigns forever;

ALL that piece, parcel or lot of land with all improvements thereon, situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 4 on a plat of the property of Earnest T. Robertson made by R. B. Bruce, R.L.S., dated June 8, 1957, recorded in the R.M.C. Office for Greenville County in Plat Book 00 at Page 203, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Sherwood Road at the joint front corner of Lots 3 and 4 and running thence with the southwestern side of Sherwood Road S. 50-04 E., 109.7 feet to an iron pin at the joint front corner of Lots 4 and 5; thence with the line of Lot 5, S. 30-49 W., 123.9 feet to the edge of Saluda River; thence with the edge of the River, N. 45-55 W. 132.3 feet to the line of Lot 3; thence with the line of Lot 3, N. 41-16 E. 112.8 feet to the point of beginning.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

THIS being the same property as conveyed to the Grantor herein by deed of Lucille S. Buckner and being recorded in the R.M.C. Office for Greenville County in Deed Book 1030 at Page 400 on January 20, 1976.

THE mailing address of the Grantee herein is: 720 Maloney Lane, Orlando, Florida 32807. - 355 - 677.2 - 1 - 14

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| | minimess the grantor sis? handis) and sealis) th | Totalday of June 1970 |
|---------------|---|---|
| | SIGNED, sealed and delivered in the presence of | GLIS W SLOPES (SEAL |
| | Kathy W Burn | Zie M. Stokes |
| 2 | finall of Datar | (SEAL |
| 7 | 1 ~ W | |
| ı | STATE OF SOUTH CAROLINA | PROBATE |
| ! | COUNTY OF GREENVILLE grantor(s) sign, seal and as the grantor's(s') act | Personally appeared the undersigned witness and made oath that (s)he saw the within named and deed, deliver the within written deed and that (s)he, with the other witness subscribed |
| • | above, witnessed the execution thereof. | |
| 7 | SWOTON to be or me the 16th day | of June 19 78 |
| 0 | Small & Sabar | SEAL) Kathy H. Bussy |
| 70 | My Commission expires 1-15-85 | |
| \mathcal{S} | STATE OF SOUTH CAROLINA | RENUNCIATION OF DOWER |
| ŏ | COUNTY OF | Not Necessary - Grantor Not Married |

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

| | GIVEN under my hand and seal to | nis | | | |
|------------|----------------------------------|------------|------------|--------------------|--|
| N | day of | 19 | | | |
| \bigcirc | | (SEAL) | | | |
| | Notary Public for South Carolina | | | | |
| | My commission expires | | | | |
| | RECORDED this date | / of JUN 1 | 99.1978 at | 3:18 PM, NO. 35095 | |
| | | 6742 | -1-14 | | |

Contract Contract Contract